STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE For value received, receipt where of is hereby acknowledged, the Greer Federal Savings and Loan Association, Greer, S.C. hereby releases and forever discharges the within described property from the lien of its mortgage dated January 17, 1961 given to it by Thomas B. Waters, in the original amount of \$2000:00 and recorded in the R.M.C. Office for Greenville County, S.C. in Real Estate Mortgage Book 847 at page 394. In all other respects, said mortgage and the debt secured thereby remain unchanged. IN WITNESS WHEREOF the undersigned has hereunto set its hand and affixed its corporate seal, this 2 day of September, 1962. GREER FEDERAL SAVINGS In presence of: ASSN., GREER, S.C. STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE and made oath · Personally appeared before me

SWORN to before me this 87 day of Sept.,1962.

Elizabeth O . Oracio

Sarre Mc Mahan (SEAL)

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the said

S. T. Bragg, his

Heirs and Assigns forever